1.4.391
a Lesson in the University of The New Covenant
Theodore Cottingham, October 31, 2006 4:29pm. c. Holland Park Ave. London
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1. I am coming to you in power, now, not later, later being not, now is and always is and coming into me even moreso at midnight not; now being/reflecting my power not; power, grace, and glory not seen before so moreso'd, now so'd, now'd and meship me'd. I love you.

2. The now is upon you/me and now is being and now upon you come to show all me, not; all who want me you show all, not; enough, much, and whoso can see lightning quell'd, rain stopped, and molecular ceased? I love you.

3. Who can see/believe this much? **Who careth for skyscrapers not sky'd but hanging** endlessly not but **in/by my word/mouth, the word of my mouth constructing**; holding all in place; worlds upon/within/without worlds; seen, unseen, those and that and afar further than imagined timed travel could take them. Time travel not; my word time; thought time, my thought being/reflecting. I love you.

4. Who into me cometh for all'eth that I have'eth? And why write 'eth'ingly, so corn'ily not but into me seeing my reasons all covered not but clear for the wanting of me this much. Cantankery none and whoso constructeth my vocabulary expansionists of me building codes not but codecs that transcribe/transmit, transmutating not not-me but only/all me and expansionists theories come/develop not me, not of my doing; but see me my wordblood and truth of kingdom one being blood bought and blood sought, through must be, only. All others thieves and robbers are/being (1). Are. I love you. Amen.

5. See. Discerneth me or run therefrom or learn herein and develop passion for lusts not but my all that in you is (7) and unlock the key door in you (4) is/being. I love you. I love you. I love you all. I love you now. I love you always regardless of discernment of words judging. I love you all. Discern me and judge you/meself worthiness judged worthy to know, see, and enter me. I love you. My kingdom within (2), without (3), and crisscrossed not in crossover but clearly delineated by me inside you as you released are in my allness of covenant within you (4), temple of one not; temple being me/mine/yours/father's (5). All one being. I love you.

6. This is the now and all you I do for all seeking me this much, giving all to me all of me, me giving you all of me, us one'ing each other in beauteous manifold glass cages not; but freedom; machine'd not; flight clouds (6) relentlessly enjoying freedom'd freedom, once again, not; forever freedom'd. I love you. Therein, thereat, through and through knowing and exploring ages past, present, future; time without time; aliasing no more/longer. I love you.

7. This is the me and I am you and placed all in you (7) and what you now decide decides your present past and future. I love you. Or does it, or is it one? I love you.

8. This me now is and who are you oh man to think differently than what we are/I have given you, in perfect freedom? Creating, creating, creating you are by the word of your thought.

9. See me, what I've said/stated clearly clear. Notwithstanding comforts thought, enter allship, all-provision, that freedom reigns in; meekness that knows no bounds/time/gravity. I love you. Transcendence personified. Timeless'd me.

I love you.

Amen

Footnotes:

(1) John 10:7-8 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. All that ever came before me are thieves and robbers: but the sheep did not hear them.

(2) Luke 17:21 nor will people say, 'Here it is,' or 'There it is,' because the kingdom of God is within you.

(3) Luke 10:9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you. (Nigh means "near" and "to be at hand.")

(4) Jer 31:31-33 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

(4) Heb 8:8-10 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: Heb 8:13 In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away. Heb 9:1 Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary.

(5) Acts 7:48 Howbeit the most High dwelleth not in temples made with hands; as saith the prophet.
(6) Isa 60:8 Who are these that fly as a cloud, and as the doves to their windows?
John 3:7-8 Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.
(7) Col 2:8-10 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. For in him dwelleth all the fulness of the Godhead bodily. And ye are complete in him, which is the head of all principality and power.